



## Trail Tales

Mountain Valley Trail Riders  
P.O. Box 752  
Washington, PA 15301

Volume 33 Number 7

July 2018

### Upcoming Events

- Aug. 10-11 Barkcamp State Park, OH**  
**Host:** Patty Walker (724) 713-0500
- Aug. 25 Mingo Creek County Park 11:00 a.m.**  
**Host:** Barbara Gregg
- Sept. 16 Members Only Fun Show**  
Washington County Fairgrounds (Arden)

### Reminders

The next club meeting will be **July 18th at 7:30** on the first floor of the Courthouse Square Building.

If you have a change of mailing or e-mail address or are not receiving your newsletter, please make sure to notify Meaghan Hettinger at (724) 514-7781 or [meaghan.hettinger@gmail.com](mailto:meaghan.hettinger@gmail.com). Keeping your current address updated with the club will ensure you continue to receive your newsletter and other club notifications.

Pictures are always needed to document the activities of the previous year. Please send a physical copy of the picture to Caitlin Woods Taylor at 2289 Beallsville Rd., Marianna, PA 15345. You can also e-mail them to [meaghan.hettinger@gmail.com](mailto:meaghan.hettinger@gmail.com).



Check out MVTR on Facebook! Just search Mountain Valley Trail Riders.

It was reported at the June meeting that Connie Davis and Jeannie Carr lost their older horse. They also lost Bear. Please keep Connie and Jeannie in your thoughts.



Birthdays for the month of July include Howard Anderson, Margo Bonal, Robert Brown, Ryan Hettinger, Diana Hughes, Marjorie McCormick, Melanie Pelegrinelli, and Stush Sadowski. We hope everyone had a great day!

Another long-standing event that is looking to be revamped is the Annual Banquet. There have been suggestions of possible holding it in the summer or fall or not having one at all. Please contact Elaine with any ideas or comments you may have.

**Highway Cleanup Report:** There were 12 people in attendance for the Highway Cleanup of Racetrack Road on June 8<sup>th</sup>. Six bags of trash were collected. Dinner after the cleanup was paid for by the Club at Beechie's. Thank you to all who volunteered their time.

There will be a **Members Only Fun Show** on September 16<sup>th</sup> at the Washington County Fairgrounds. We will again be doing food in a potluck style with an open kitchen. If you are planning on attending the show please bring a dish to share. The food has been delicious in the past and I doubt this year will be any different! Please let Meaghan Hettinger know if there are any new classes that you would like to try or if you have a particular favorite that you would like to see included.

The theme for this years Judged Trail Challenge on October 7 is The Great Outdoors. **We need any and every kind of help especially Judges!** Please let Tammy or Jeanie know if you are able to volunteer in any capacity to pull this event together. We take pride in hosting a well-run, safe, and fun event for the local equestrian community. If we find we do not have the staff to put on the kind of event that we have in the past, we will be forced to cancel the JTC.



MOUNTAIN VALLEY TRAIL RIDERS MEMBERSHIP APPLICATION  
P.O BOX 752, WASHINGTON, PA 15301

Please complete application and make checks payable to: Mountain Valley Trail Riders, Inc.

New Member \_\_\_\_\_

Renewal Member \_\_\_\_\_

**TYPES OF YEARLY MEMBERSHIPS**

Household: \$30  Adults with or without children under age 18 living at the same address  
Individual: \$20

**Member's Name(s)**

**Birthday Month**

_____	_____
_____	_____
_____	_____
_____	_____

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone Number:** \_\_\_\_\_  
\_\_\_\_\_

**Emergency Contact: Name:** \_\_\_\_\_

Phone #: \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

Please provide your e-mail address if you would like to receive your newsletter electronically.

The undersigned applicant, in consideration of accepting this entry, does for himself/herself, his/hers heirs, executors, and assigns, waive and release Mountain Valley Trail Riders, Inc. and all individual members thereof, and all other persons, regardless of their capacity in any way connected with the Club described herein, their representatives, heirs, executors, administrators, and assigns from any and all rights, claims, or liability of any kind or nature that he/she might have. Further, he/she acknowledges that said release will extend to any accidents, damages, or claims arising out of the Club activities by his/her acts of anyone or any animal.

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

If Youth, Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

## Officers and Committee Chairpersons

**President** *until 2020*

Tammy Schweitzer  
(412) 303-3761  
Mvtr.email@gmail.com

**Treasurer** *until 2019*

Diana Hughes  
(412) 580-7658

**Directors**

*until* Jeanie Taylor  
*2019* Elaine Clemens Mowl

*until* Roger Shumaker  
*2020* Patty Walker  
Marci Kirchner

**Vice President** *until 2020*

Dave Kirchner  
(412) 551-9795

**Quarter Master** *until 2019*

Suzanne Weimer &  
Barbara Gregg  
(724) 263-8054

**Rec. Secretary** *until 2020*

Patricia Walker  
(724) 926-9380

**Parade Captain** *until 2019*

Jeanie Taylor  
(724) 255-2764

**Corres. Sec.** *until 2019*

Meaghan Hettinger  
(724) 514-7781

**Scrapbook** .... Caitlin Taylor (724)350-7059 **Adopt-A-Highway** Kellie DiBattista (412)337-2031  
**Banquet** Elaine Clemens Mowl (724)255-7932 **Trail Tails**.....Meaghan Hettinger (724)514-7781  
**Trail Scheduler** Tammy Schweitzer(412)303-3761

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